

CITY OF FITCHBURG OFFICE OF THE CITY CLERK

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WARRANT FOR A JOINT CONVENTION OF THE CITY COUNCIL AND THE SCHOOL COMMITTEE

January 18, 2018

The City Council and the School Committee will meet in Joint Convention
Tuesday, March 20, 2018 at 6:00PM
Memorial Middle School Library
615 Rollstone St, Fitchburg MA

The following matter is on the agenda:

To appoint two (2) members of the Montachusett Regional Vocational Technical School District Committee, to fill the expired seats, for four-year terms to expire January 2022.

The following will be the order of business:

10. Clerk announces first member elected11. Roll call vote to elect second member12. Clerk announces second member elected

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1.	Call to Order		
2.	Pledge of Allegiance		TOHOURG
3.	Roll Call attendance		
4.	Read Warrant for Joint Convention	<u> </u>	G
5.	Vote to accept Rules of the Convention		\subseteq
6.	Clerk reads names of candidates	Ě	マ
7.	Clerk conducts lottery for order of presentations by candidates	5	Ω
8.	Presentations by candidates (3 minutes each)	25	
9	Roll call vote to elect first member	W)	

13. Swearing in of two members 14. Adjourn

Very truly yours,

Anna M. Farrell City Clerk